

## Leadership Orange How OCPS Plans Schools

February 16, 2024





#### **Student Enrollment**

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• Thomas Moore, Demographer



## Agenda

- How Does OCPS Plan Schools?
- How Does OCPS Decide When and Where Schools Are Built?
- How Does OCPS Set Attendance Zones for Schools?
- Can an OCPS Student Transfer?



## **School Demographer Questions**

- How many students will I have at my school next year? How many teachers will I have to hire?
- Where should we be searching for a new school site?
- How many students do anticipate coming out of that new mixed-use development?
- What year should we open this new school?
- How many portables will Elementary X need 2 years from now? Will we be able to relinquish all portables when their relief school opens?
- How many students in our new zone will be eligible for a bus?
- Will we have a lot of students walking to school? From what direction will the walking students be coming?
- What would the numbers look like if we made 'H' Elementary school a K-8 School. How will the middle schools be impacted?
- Are we going to have another new school opening up with portables?

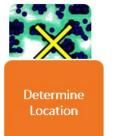


# How Does OCPS Plan Schools?

## **Planning New Schools**

#### **Advanced Planning**







#### Budget

| 2016                      | 2016 | Impact Fees |  |  |  |  |  |  |  |  |
|---------------------------|------|-------------|--|--|--|--|--|--|--|--|
| 2016                      | 2016 | Impact Fees |  |  |  |  |  |  |  |  |
| 2016                      | 2016 | Impact Fees |  |  |  |  |  |  |  |  |
| 2017                      | 2017 | Impact Fees |  |  |  |  |  |  |  |  |
| 2017                      | 2017 | Impact Fees |  |  |  |  |  |  |  |  |
| 2017                      | 2017 | Impact Fees |  |  |  |  |  |  |  |  |
| 2018                      | 2018 | Impact Fees |  |  |  |  |  |  |  |  |
| Align Timing with Funding |      |             |  |  |  |  |  |  |  |  |

| 7 AP | CIP  | Funding Sour |
|------|------|--------------|
| 016  | 2016 | Impact Fees  |
| 016  | 2016 | Impact Fees  |
| 016  | 2016 | Impact Fees  |
| 017  | 2017 | Impact Fees  |
| 017  | 2017 | Impact Fees  |
| 017  | 2017 | Impact Fees  |
| 018  | 2018 | Impact Fees  |
|      | Ali  | gn           |

#### 10 Year List of Schools Capital Plan (CIP)



| 17 AP | CIP  | Funding Sour |
|-------|------|--------------|
| 2016  | 2016 | Impact Fees  |
| 2016  | 2016 | Impact Fees  |
| 2016  | 2016 | Impact Fees  |
| 2017  | 2017 | Impact Fees  |
| 2017  | 2017 | Impact Fees  |
| 2017  | 2017 | Impact Fees  |
| 2018  | 2018 | Impact Fees  |
| 2017  | 2017 | Impact Fees  |
| 2017  | 2017 | Impact Fees  |

#### **Facilities Planning** & Real Estate















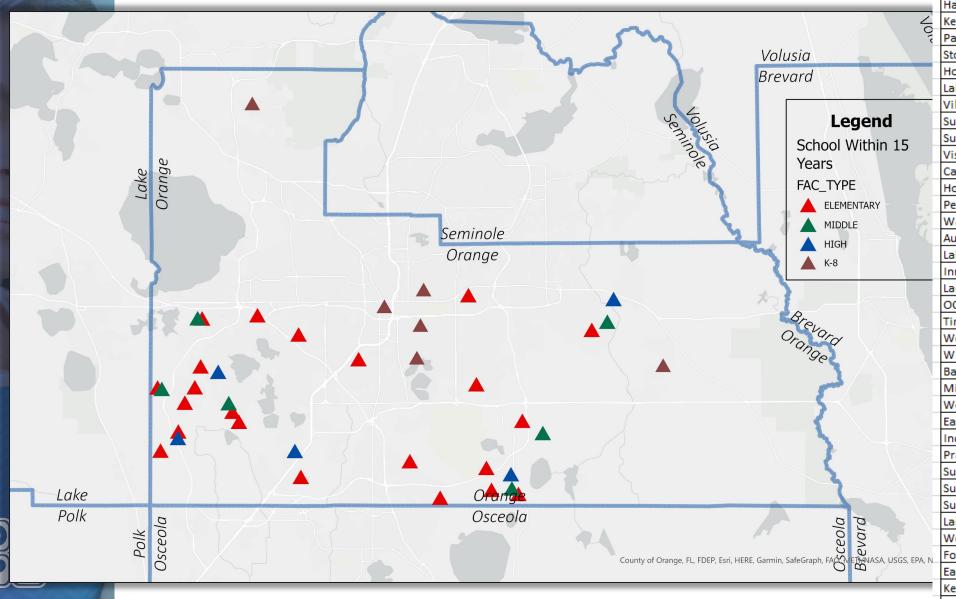


**Facilities Services** 

# How Does OCPS Decide When and Where Schools are Built?



#### **40 Relief Schools in 15 Years**



|                     |      | Year |  |  |  |  |
|---------------------|------|------|--|--|--|--|
| School              | Туре | Open |  |  |  |  |
| Hamlin              | MS   | 2022 |  |  |  |  |
| Hamlin              | ES   | 2022 |  |  |  |  |
| Kelly Park School   | K8   | 2022 |  |  |  |  |
| Panther Lake        | ES   | 2022 |  |  |  |  |
| Stonewyck           | ES   | 2022 |  |  |  |  |
| Horizon             | HS   | 2021 |  |  |  |  |
| Lake Buena Vista    | HS   | 2021 |  |  |  |  |
| Village Park        | ES   | 2021 |  |  |  |  |
| Summerlake          | ES   | 2020 |  |  |  |  |
| Sunshine            | ES   | 2020 |  |  |  |  |
| Vista Pointe        | ES   | 2020 |  |  |  |  |
| Castleview          | ES   | 2019 |  |  |  |  |
| Horizon West        | MS   | 2019 |  |  |  |  |
| Pershing School     | K8   | 2019 |  |  |  |  |
| Water Spring        | ES   | 2019 |  |  |  |  |
| Audubon Park School | K8   | 2018 |  |  |  |  |
| Lake Como School    | K8   | 2018 |  |  |  |  |
| Innovation          | MS   | 2017 |  |  |  |  |
| Laureate Park       | ES   | 2017 |  |  |  |  |
| OCPS ACE            | K8   | 2017 |  |  |  |  |
| Timber Springs      | MS   | 2017 |  |  |  |  |
| Westpointe          | ES   | 2017 |  |  |  |  |
| Windermere          | HS   | 2017 |  |  |  |  |
| Bay Lake            | ES   | 2016 |  |  |  |  |
| Millennia Gardens   | ES   | 2016 |  |  |  |  |
| Wedgefield School   | K8   | 2016 |  |  |  |  |
| Eagle Creek         | ES   | 2015 |  |  |  |  |
| Independence        | ES   | 2015 |  |  |  |  |
| Prairie Lake        | ES   | 2013 |  |  |  |  |
| Sun Blaze           | ES   | 2013 |  |  |  |  |
| SunRidge            | ES   | 2012 |  |  |  |  |
| SunRidge            | MS   | 2012 |  |  |  |  |
| Lake Nona           | MS   | 2011 |  |  |  |  |
| Wetherbee           | ES   | 2011 |  |  |  |  |
| Forsyth Woods       | ES   | 2010 |  |  |  |  |
| East River          | HS   | 2009 |  |  |  |  |
| Keene's Crossing    | ES   | 2009 |  |  |  |  |
| Lake Nona           | HS   | 2009 |  |  |  |  |
| Timber Lakes        | ES   | 2008 |  |  |  |  |
| Westbrooke          | ES   | 2008 |  |  |  |  |

## **School Enrollment Projections**

# Orange County School Enrollment Projection Model

#### Inputs:

- Development Data
- Birth Data
- Attendance Rate
- Out-of-Zone Students



#### **New Students from Other States**

| Fall Enrollment |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 1718            | 1819   | 1920   | 2021   | 2122   | 2223  | 2324   |  |  |  |  |  |  |  |  |
| 733             | 707  | 683  | 525  | 1,106  | 599   | 387  |  |  |  |  |  |  |  |  |
| 374             | 395  | 353  | 285  | 400  | 283   | 281  |  |  |  |  |  |  |  |  |
| 292             | 288  | 292  | 237  | 309  | 254   | 217  |  |  |  |  |  |  |  |  |
| 1,405           | 594  | 498  | 270  | 361  | 251   | 203  |  |  |  |  |  |  |  |  |
| 271             | 275  | 309  | 211  | 454  | 252   | 179  |  |  |  |  |  |  |  |  |
| 189             | 203  | 162  | 265  | 219  | 153   |  |  |  |  |  |  |  |  |  |
| 221             | 185  | 191  | 159  | 345  | 215   | 142  |  |  |  |  |  |  |  |  |
| 167             | 160  | 181  | 138  | 207  | 131   | 111  |  |  |  |  |  |  |  |  |
| 188             | 143  | 163  | 150  | 283  | 140   | 106  |  |  |  |  |  |  |  |  |
| 155             | 137  | 175  | 112  | 184  | 130   | 96   |  |  |  |  |  |  |  |  |
| 176             | 166  | 142  | 134  | 199  | 115   | 79   |  |  |  |  |  |  |  |  |
| 111             | 97   | 112  | 82   | 122  | 79  | 79   |  |  |  |  |  |  |  |  |
| 118             | 120  | 136  | 91   | 153  | 94  | 78   |  |  |  |  |  |  |  |  |
| 78              | 65   | 90   | 45   | 85   | 87  | 69   |  |  |  |  |  |  |  |  |
| 102             | 111  | 102  | 102  | 160  | 112   | 67   |  |  |  |  |  |  |  |  |
| 45              | 66   | 77   | 81   | 112  | 93  | 63   |  |  |  |  |  |  |  |  |
| 74              | 52   | 66   | 59   | 75   | 67  | 61   |  |  |  |  |  |  |  |  |
| 1,176           | 968  | 1,017  | 779  | 1,259  | 935   | 718  |  |  |  |  |  |  |  |  |
| 5,875           | 4,732  | 4,785  | 3,622  | 6,079  | 4,056   | 3,089  |  |  |  |  |  |  |  |  |
|                 | 733 374 292 1,405 271 189 221 167 188 155 176 111 118 78 102 45 74 1,176 | 733       707         374       395         292       288         1,405       594         271       275         189       203         221       185         167       160         188       143         155       137         176       166         111       97         118       120         78       65         102       111         45       66         74       52         1,176       968 | 1718         1819         1920           733         707         683           374         395         353           292         288         292           1,405         594         498           271         275         309           189         203         198           221         185         191           167         160         181           188         143         163           155         137         175           176         166         142           111         97         112           118         120         136           78         65         90           102         111         102           45         66         77           74         52         66           1,176         968         1,017 | 1718         1819         1920         2021           733         707         683         525           374         395         353         285           292         288         292         237           1,405         594         498         270           271         275         309         211           189         203         198         162           221         185         191         159           167         160         181         138           188         143         163         150           155         137         175         112           176         166         142         134           111         97         112         82           118         120         136         91           78         65         90         45           102         111         102         102           45         66         77         81           74         52         66         59           1,176         968         1,017         779 | 1718         1819         1920         2021         2122           733         707         683         525         1,106           374         395         353         285         400           292         288         292         237         309           1,405         594         498         270         361           271         275         309         211         454           189         203         198         162         265           221         185         191         159         345           167         160         181         138         207           188         143         163         150         283           155         137         175         112         184           176         166         142         134         199           111         97         112         82         122           118         120         136         91         153           78         65         90         45         85           102         111         102         102         160           45         66 <t< td=""><td>1718         1819         1920         2021         2122         2223           733         707         683         525         1,106         599           374         395         353         285         400         283           292         288         292         237         309         254           1,405         594         498         270         361         251           271         275         309         211         454         252           189         203         198         162         265         219           221         185         191         159         345         215           167         160         181         138         207         131           188         143         163         150         283         140           155         137         175         112         184         130           176         166         142         134         199         115           111         97         112         82         122         79           118         120         136         91         153         94</td></t<> | 1718         1819         1920         2021         2122         2223           733         707         683         525         1,106         599           374         395         353         285         400         283           292         288         292         237         309         254           1,405         594         498         270         361         251           271         275         309         211         454         252           189         203         198         162         265         219           221         185         191         159         345         215           167         160         181         138         207         131           188         143         163         150         283         140           155         137         175         112         184         130           176         166         142         134         199         115           111         97         112         82         122         79           118         120         136         91         153         94 |  |  |  |  |  |  |  |  |



#### **New Students from Florida**

| Dulay Vacy County |       | Fall Enro | llment |       |  |  |
|-------------------|-------|-----------|--------|-------|--|--|
| Prior Year County | 2021  | 2122      | 2223   | 2324  |  |  |
| Osceola           | 841   | 1,385     | 1,264  | 1,134 |  |  |
| Seminole          | 752   | 1,069     | 911    | 805   |  |  |
| Miami-Dade        | 284   | 492       | 342    | 373   |  |  |
| Polk              | 220   | 321       | 276    | 319   |  |  |
| Lake              | 276   | 401       | 302    | 302   |  |  |
| Broward           | 245   | 441       | 269    | 267   |  |  |
| Hillsborough      | 151   | 180       | 183    | 154   |  |  |
| Palm Beach        | 112   | 171       | 137    | 153   |  |  |
| Brevard           | 109   | 153       | 120    | 135   |  |  |
| Volusia           | 128   | 185       | 140    | 125   |  |  |
| Duval             | 83    | 149       | 95     | 106   |  |  |
| Lee               | 54    | 55        | 62     | 59    |  |  |
| Marion            | 54    | 47        | 60     | 50    |  |  |
| Pasco             | 24    | 42        | 43     | 39    |  |  |
| Pinellas          | 40    | 67        | 42     | 36    |  |  |
| Alachua           | 38    | 33        | 34     | 34    |  |  |
| St. Lucie         | 31    | 55        | 52     | 32    |  |  |
| Other             | 335   | 469       | 381    | 309   |  |  |
| TOTAL             | 3,777 | 5,715     | 4,713  | 4,432 |  |  |

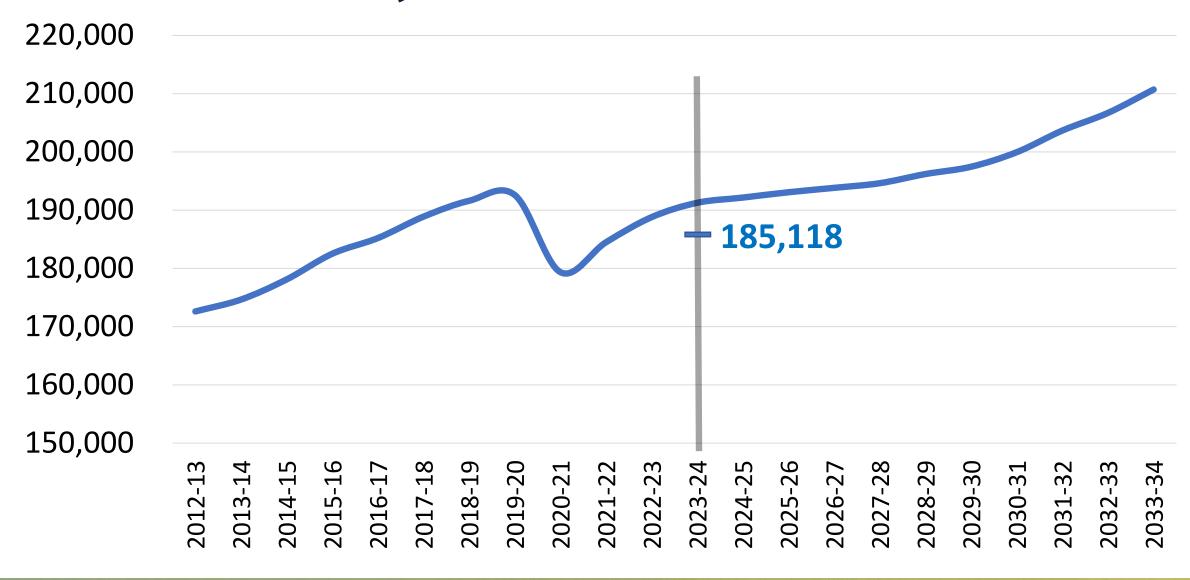


## **New Student Immigration**

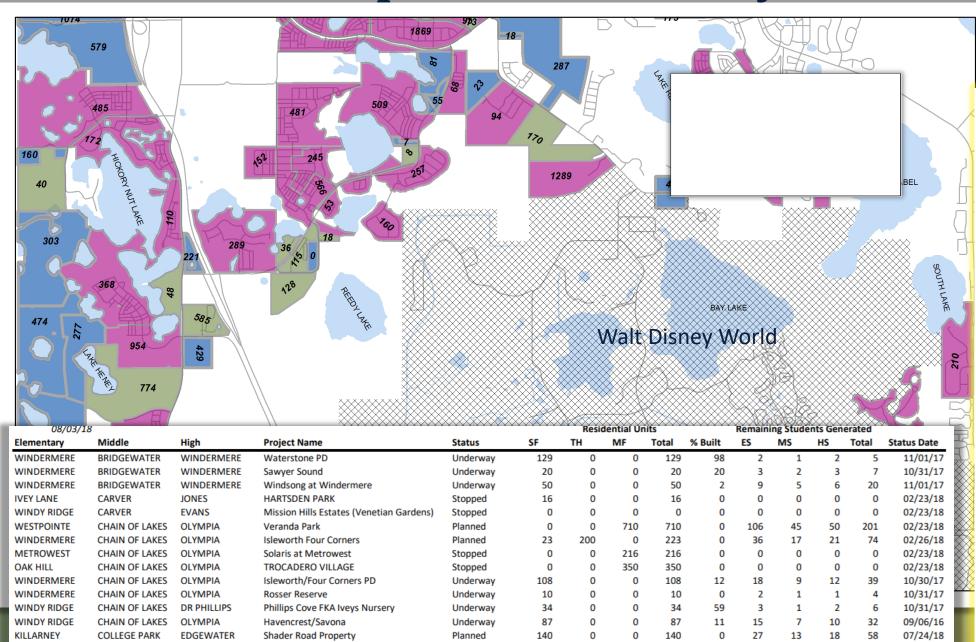
| Duian Vaan Carratuur |                        |       | Fal   | l Enrollmer | nt    |       |       |  |  |
|----------------------|------------------------|-------|-------|-------------|-------|-------|-------|--|--|
| Prior Year Country   | 1718                   | 1819  | 1920  | 2021        | 2122  | 2223  | 2324  |  |  |
| Brazil               | 510                    | 691   | 781   | 147         | 485   | 869   | 814   |  |  |
| Venezuela            | 1,113                  | 869   | 997   | 93          | 980   | 502   | 642   |  |  |
| Haiti                | 263                    | 188   | 249   | 79          | 227   | 192   | 431   |  |  |
| Colombia             | 105                    | 115   | 147   | 47          | 252   | 344   | 243   |  |  |
| Cuba                 | 36                     | 27    | 22    | 172         | 173   |       |       |  |  |
| Dominican Republic   | epublic 141 136 136 65 |       |       |             |       | 103   | 128   |  |  |
| Mexico               | 75                     | 66    | 99    | 50          | 112   | 74    | 123   |  |  |
| Chile                | 10                     | 7     | 11    | 8           | 46    | 87    | 122   |  |  |
| Honduras             | 30                     | 89    | 291   | 17          | 146   | 107   | 100   |  |  |
| Guatemala            | 26                     | 74    | 267   | 23          | 110   | 83    | 96    |  |  |
| Ecuador              | 31                     | 29    | 33    | 21          | 63    | 56    | 88    |  |  |
| Jamaica              | 72                     | 94    | 94    | 23          | 91    | 99    | 72    |  |  |
| Canada               | 30                     | 42    | 48    | 10          | 35    | 45    | 53    |  |  |
| Peru                 | 21                     | 16    | 10    | 11          | 36    | 44    | 48    |  |  |
| India                | 44                     | 43    | 70    | 13          | 16    | 54    | 42    |  |  |
| Nicaragua            | 2                      | 14    | 17    | 2           | 19    | 23    | 36    |  |  |
| Spain                | 13                     | 26    | 21    | 3           | 28    | 37    | 30    |  |  |
| OTHER                | 613                    | 509   | 758   | 198         | 540   | 569   | 546   |  |  |
| TOTAL                | 3,135                  | 3,035 | 4,073 | 818         | 3,288 | 3,460 | 3,787 |  |  |



#### **Enrollment Projections of Traditional Schools**

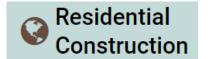


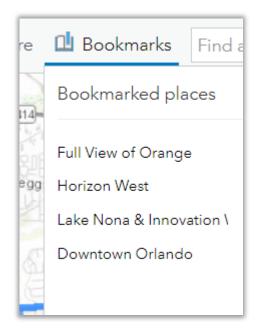
#### **Development Inventory Geodatabase**

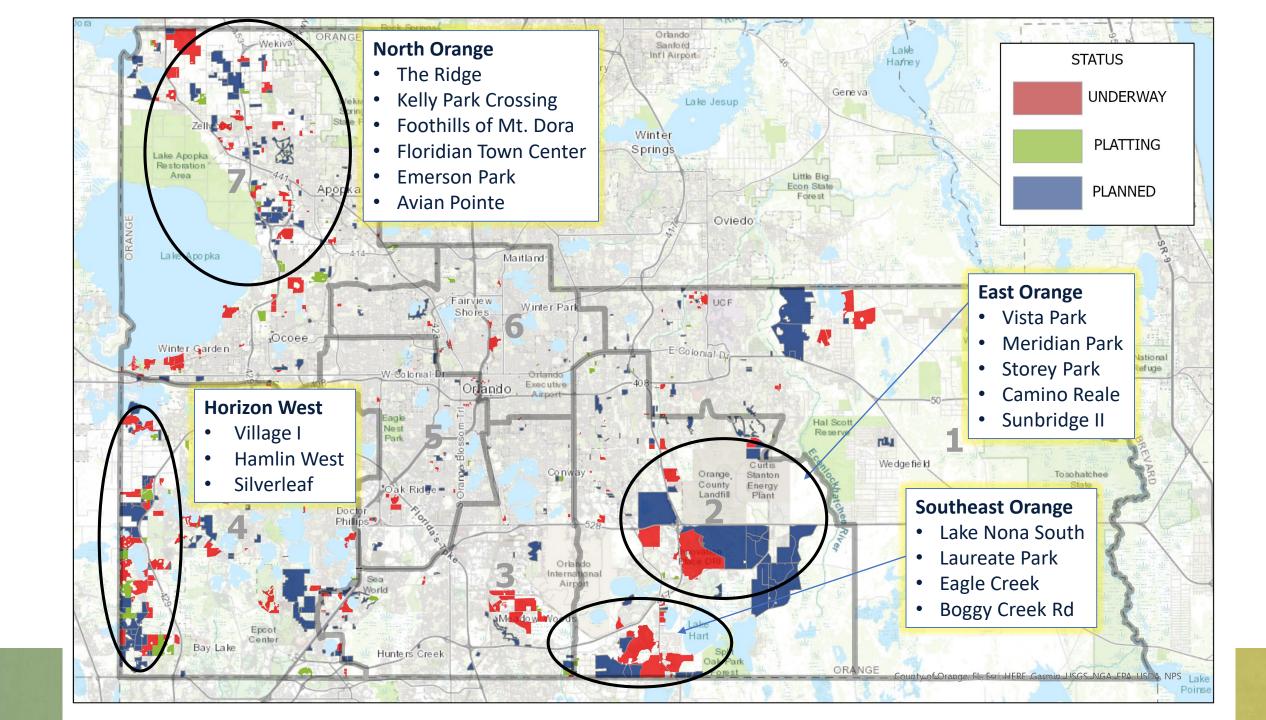


# ArcGIS Online Webmap

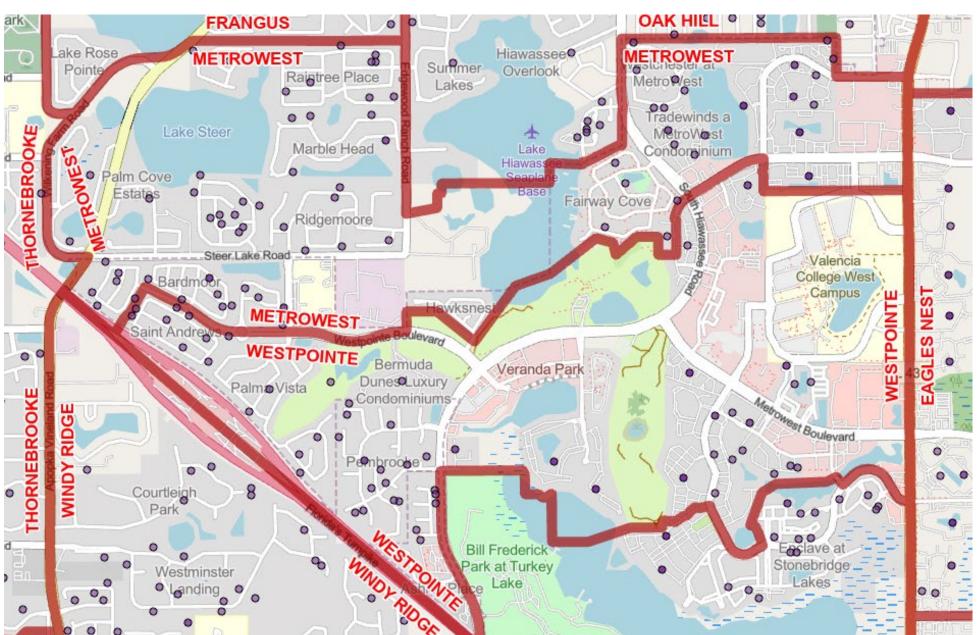
**Demographics.OCPS.net** 





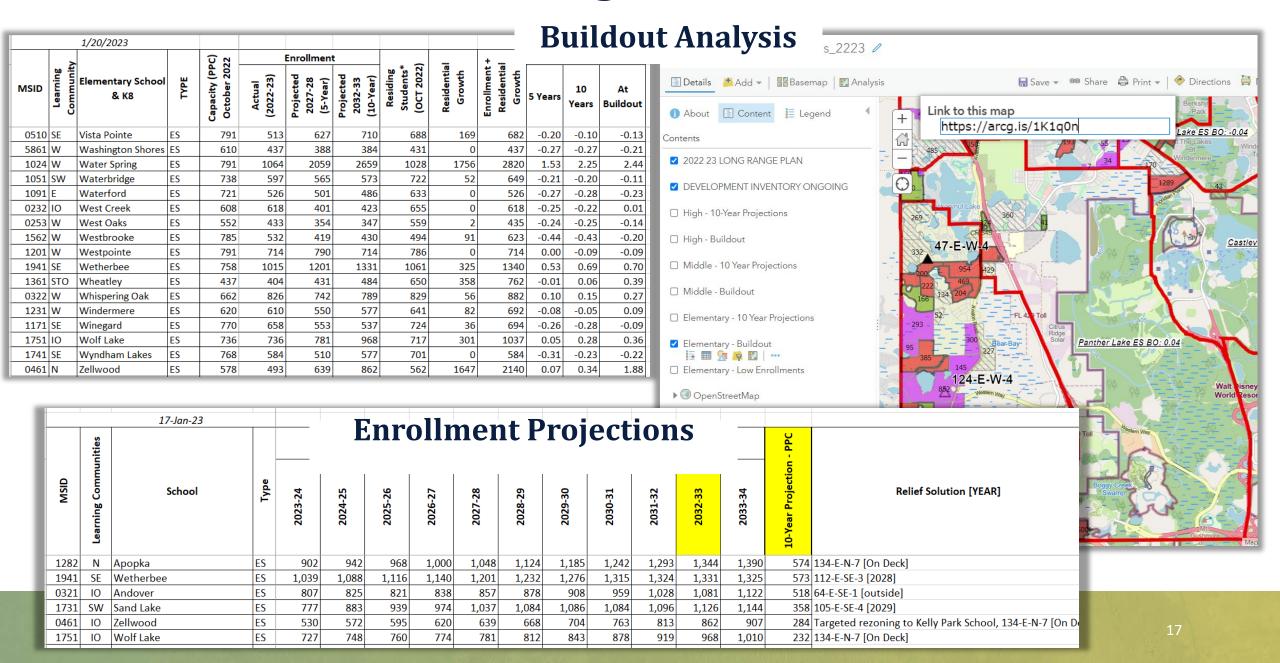


#### **Resident Locations of Births: 2022**



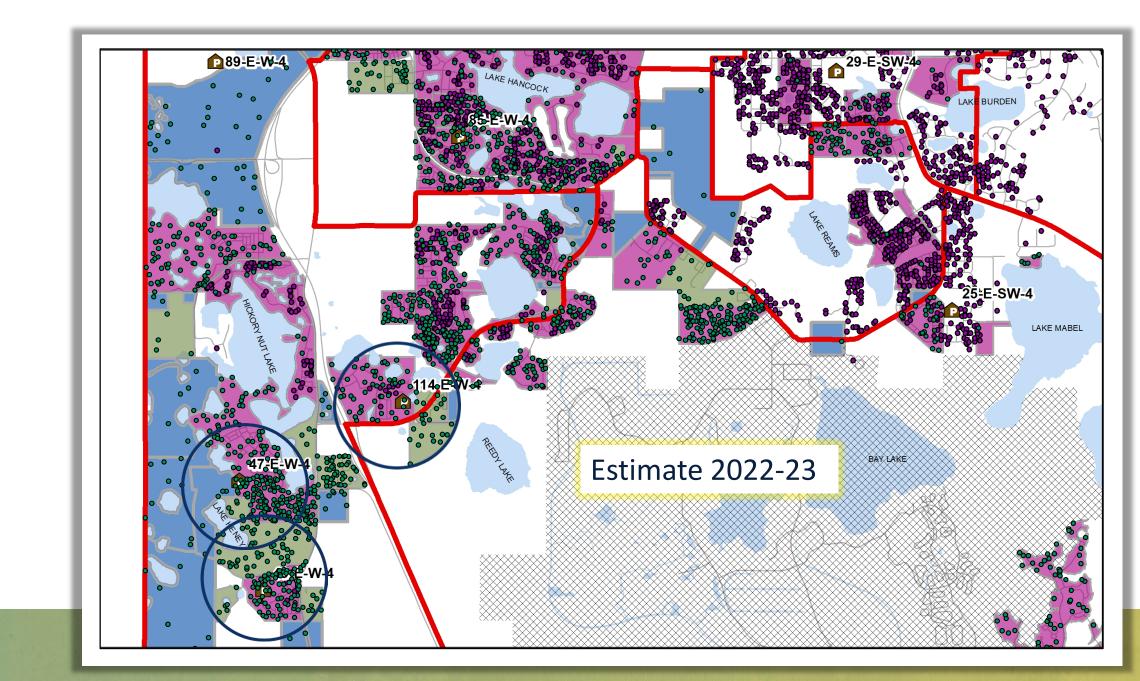


#### **Tools Determining Need and Location**

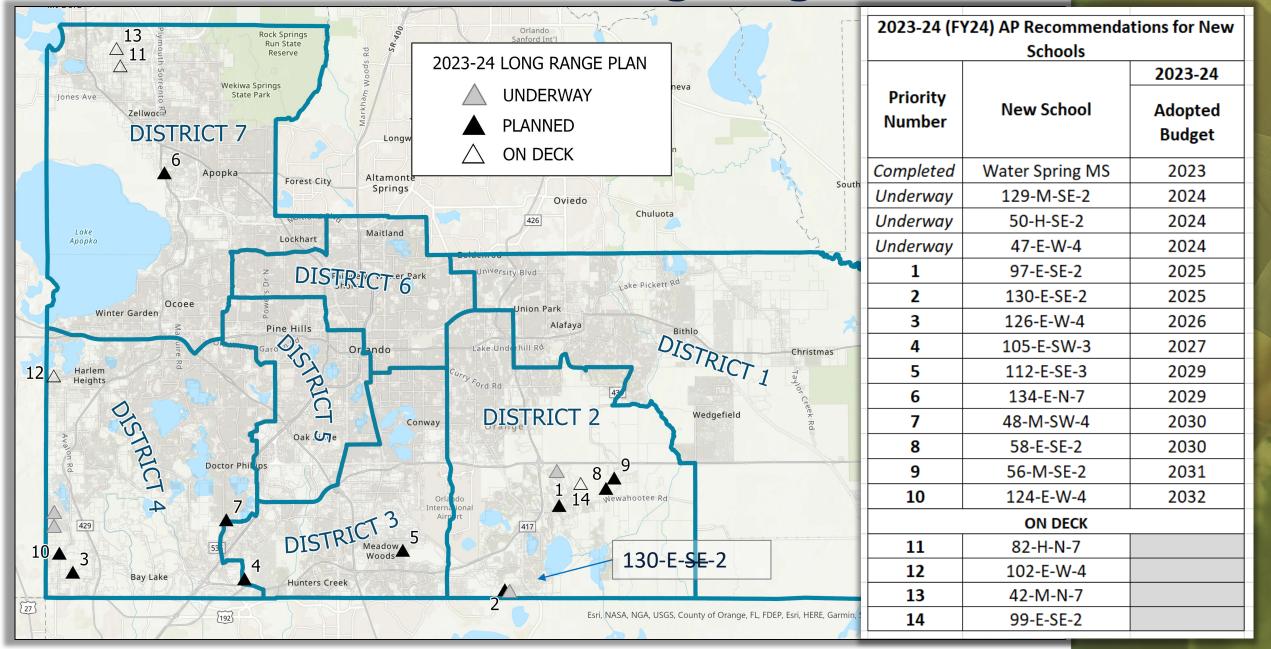


#### **Tools Determining Timing**

|                |                 |  |  |                              |                       |              |            |            | ORANGE         | COLINT     | Y PURI IC    | SCHOO        | LS             |                     |                |              |                |              |                |            |                |              |                |            |                | _  |       |
|----------------|-----------------|--|--|------------------------------|-----------------------|--------------|------------|------------|----------------|------------|--------------|--------------|----------------|---------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|--------------|----------------|------------|----------------|--|-------|
|                |                 |  |  |                              |                       |              | 1          |            |                |            | Enrollme     |              | _              |                     |                |              |                |              |                |            |                |              |                |            |                |  |       |
| 5/20/202       | 22              |  |  |                              |                       |              | •          |            | Ī              |            |              |              |                |                     |                |              |                |              |                |            |                |              |                |            |                |  |       |
| New Schools    | 21              | 22   |  | Existi                       | ng Condi              | tions        |            |            |                |            |              |              |                |                     |                |              | Proi           | ections      |                |            | · ·            |              |                |            |                |  |       |
|                | 2021            | 20   |  | >                            |                       |              |            | L          | 2              |            | 3            |              | 4              |                     |                | j            |                | ections<br>5 | 7              |            | 8              |              |                | 9          | 10             | 10                                       |       |
| Real Estate ID | Priority Number | Priority Number 2022   | Location-Num                           | Permanent<br>Program Capacit | Enrollment<br>2021-22 | Difference   | FY 2022-23 | Difference | FY 2023-24     | Difference | FY 2024-25   | Difference   | FY 2025-26     | Difference          | FY 2026-27     | Difference   | FY 2027-28     | Difference   | FY 2028-29     | Difference | FY 2029-30     | Difference   | FY 2030-31     | Difference | FY 2031-32     | Difference                               |       |
| 129-M-SE-2     | 1               | 1  | 1931 Lake Nona MS                      | 1,240                        |                       | 302          |            | 441        | 1,791          | 551        | 1,930        | 690          | 1,951          | 711                 | 2,014          | 774          | 2,110          | 870          | 2,146          | 906        | 2,139          | 899          | 2,109          | 869        | 1,995          |  |       |
|                |                 |  | 1703 South Creek                       | 1,132                        |                       | (9)          |            | 35         | 1,213          | 81         | 1,253        | 121          | 1,243          | 111                 | 1,274          | 142          | 1,345          | 213          | 1,421          | 289        | 1,489          | 357          | 1,526          |            | 1,558          |  |       |
| 50-H-SE-2      | 2               | 2  | 1951 Lake Nona HS<br>1582 Moss Park(1) | 2,807<br>796                 |                       | 1,124<br>236 |            | 237        | 4,344<br>1,025 | 229        | 4,457<br>979 | 1,650<br>183 | 4,706<br>1,014 | 218                 | 4,913<br>1,054 | 2,106<br>258 | 5,082<br>1,070 | 2,275        | 5,242<br>1,110 | 314        | 5,298<br>1,154 | 2,491<br>358 | 5,537<br>1,207 |            | 5,730<br>1,278 |  |       |
| 97-E-SE-2      | 3               | 3  | 1831 Sun Blaze                         | 755                          |                       | 206          |            |            | 1,104          | 349        | 1,165        | 410          | 1,014          | 487                 | 1,340          | 585          | 1,430          | 675          | 1,525          | 770        | 1,634          | 879          | 1,745          |            | 1,850          |  |       |
|                |                 |  | 1024 Water Spring (1)                  | 791                          |                       | 388          |            | 272        | 1,260          | 469        | 1,454        | 663          | 1,646          | 855                 | 1,890          | 1,099        | 2,242          |              | 2,293          |            | 2,345          | 1,554        | 2,417          |            | 2,518          |  |       |
| 47-E-W-4       | 4               | 4  | 1322 Panther Lake                      | 756                          |                       | (756)        |            | (36)       | 796            | 409        | 826          | 70           | 837            | 81                  | 871            | 115          | 871            | 1,431        | 852            | 96         | 849            | 93           | 854            | 98         | 856            |  |       |
|                | "               | "  | 0472 Hamlin ES                         | 791                          |                       | (791)        |            | (186)      | 737            | (54)       | 850          | 59           | 987            | 196                 | 1,105          | 314          | 1,236          | 445          | 1,343          | 552        | 1,425          | 634          | 1.489          | 698        | 1,428          |  |       |
|                |                 |  | 0331 Laureate Park                     | 791                          |                       | 143          |            | 250        | 1,149          | 358        | 1,257        | 466          | 1,361          | 570                 | 1,444          | 653          | 1,555          | 764          | 1,683          | 892        | 1,663          | 872          | 1,687          | 896        |                | 1,115                                    |       |
| 130-E-SE-2     | 6               | 5  | 1921 Eagle Creek                       | 786                          |                       | (30)         | 810        | 24         | 846            | 60         | 879          | 93           | 863            | 77                  | 867            | 81           | 861            | 75           | 856            | 70         | 855            | 69           | 844            | 58         | 855            |  |       |
| 126-E-W-4      | 7               | 6  | 1024 Water Spring (2)                  | 791                          |                       | 388          |            | 272        | 1,260          | 469        | 1,454        | 663          | 1,646          | 855                 | 1,890          | 1,099        | 2,242          |              | 2,293          |            | 2,345          | 1,554        | 2,417          |            |                |  |       |
|                |                 | Ť  | 1941 Wetherbee                         | 758                          |                       | 382          |            |            | 984            | 226        | 1,037        | 279          |                |                     | 1,153          | 395          | 1,146          | 388          | 1,126          | 368        | 1,129          | 371          | 1,133          |            | 1,154          | <u> </u>                                 |       |
| 112-E-SE-3     | 8               | 7  | 1481 Stonewyck                         | 752                          |                       | (752)        | 590        |            | 698            | (54)       | 804          | 52           | 888            | 136                 | 958            | 206          | 1,034          | 282          | 1,111          | 359        | 1,142          | 390          | 1,161          | 409        | 1,210          |  |       |
|                |                 |  | 1023 Sunshine                          | 791                          |                       | 30           |            |            | 996            | 205        | 1,075        | 284          | 1,139          | 348                 | 1,190          | 399          | 1,224          | 433          |                | 469        | 1.302          | 511          | 1,329          |            | 1.375          |  |       |
| 105-E-SW-4     | 14              | 8  | 1731 Sand Lake                         | 768                          |                       | (145)        |            | (125)      | 654            | (114)      | 721          | (47)         | 737            | (31)                | 762            | (6)          | 816            | 48           | 887            | 119        | 929            | 161          | 963            | 195        | 1,031          |  |       |
| 56-M-SE-2      | 13              | 9  | 1871 Innovation MS                     | 1,224                        |                       | 63           |            | 143        | 1,384          | 160        | 1,439        | 215          |                | 167                 | 1,399          | 175          | 1,483          |              | 1,532          | 308        | 1,802          | 578          | 2,135          | 911        |                |  |       |
|                |                 |  | 1031 Southwest MS                      | 1,300                        |                       | 87           |            | 67         | 1,422          | 122        | 1,410        | 110          | 1,445          | 145                 | 1,456          | 156          | 1,568          |              | 1,646          | 346        | 1,748          | 448          | 1,802          | 502        | 1,906          |  |       |
| 48-M-SW-4      | 9               | 10   | 1133 Westridge MS                      | 1,215                        |                       | (35)         |            | (40)       | 1,120          | (95)       | 1,109        | (106)        | 1,105          | (110)               | 1,114          | (101)        | 1,140          | (75)         |                | (56)       | 1,192          | (23)         | 1,250          | 35         | 1,306          |  |       |
|                |                 |  | 0245 Freedom MS                        | 1,157                        |                       | (50)         |            | 39         | 1,240          | 83         | 1,286        | 129          | 1,239          | 82                  | 1,243          | 86           | 1,286          |              | 1,341          | 184        | 1,445          | 288          | 1,509          | 352        | 1,580          |  |       |
|                |                 |  | 1582 Moss Park ES (2)                  | 796                          |                       | 236          |            | 237        | 1,025          | 229        | 979          | 183          | 1,014          |                     | 1,054          | 258          | 1,070          |              | 1,110          | 314        | 1,154          | 358          | 1.207          | 411        | 1,278          |  |       |
| 58-E-SE-2      |                 | 11   | 1831 Sun Blaze (2)                     | 755                          |                       | 206          |            |            | 1,104          | 349        | 1,165        | 410          | 1,242          |                     | 1,340          | 585          | 1,430          |              | 1,525          | 770        | 1,634          | 879          | 1,745          |            | 1,850          |  |       |
| 30 2 02 2      |                 |  | 97-E-SE-2                              | 733                          | 501                   | 200          | 1,034      | 213        | 1,104          | 373        | 1,103        | 710          | 1,272          | 707                 | 1,340          | 363          | 1,430          | 073          | 1,323          | 770        | 1,034          | 0/3          | 1,743          | 350        | 1,030          | 1,033                                    |       |
|                |                 |  | J7-L-32-2                              |                              |                       |              |            |            |                | [0]        | N DECK] C    | LITSIDE      | 10 ΥΕΔΡ        |                     |                |              |                |              |                |            |                |              |                |            |                |  |       |
| 102-E-W-7      | 11              | 12   | 0472 Hamlin ES (2)                     | 791                          | 0                     | (791)        | 605        | (186)      | 737            | (54)       | 850          | 59           | 987            | 196                 | 1,105          | 21/          | 1,236          | AAE          | 1,343          | 552        | 1 //25         | 634          | 1,489          | 698        | 1,428          | 637                                      |       |
|                |                 |  | 1492 Millennia Gardens                 | 791                          |                       | 156          | 941        |            | 992            | 201        | 1,014        | 223          | 1,000          | 209                 | 1,010          | 314<br>219   | 988            | 445<br>197   | 982            | 191        | 1,425<br>1,006 | 215          | 1,489          | 250        | 1,428          |  |       |
| 118-E-SW-5     | 5               | 13   | 1553 Millennia                         | 731                          |                       |              |            | 110        |                |            |              |              |                | 209                 | 245            |              |                |              |                |            | 832            | 100          | 865            | 133        |                |  |       |
|                |                 | 11   |  |                              |                       |              |            | - 13       |                | 4          | 7 \ \        |              | 1              |                     | 1110           | 2040         | M.             |              |                | - Pm       | _ <            | - ≤          | W85            |            |                |  |       |
|                | _               | //   | ■ LA                                   | UREAT                        | E PAR                 | K            | _          |            |                |            |              | lt .         | The same       |                     | 414            | <b>469</b> 4 | WY-            |              | =              |            | -              |              | 20             | THE S      | -00            |  |       |
|                |                 | 4  |  |                              | _                     |              |            |            | 14             | _          |              | K :          | UH.            |                     | 11/2           | g GF         | <u> </u>       | -= =         |                | _/_        | 1              | _            | 1 9            | p.off      | 924            | 603                                      |       |
|                |                 | 4  | !                                      | STONE                        | NYCK                  |              |            |            |                | •          |              | Such         |                | 11111               | 000TQ          | ROB          | <b>Y</b>       | =            |                | -/-        | · 7            | _ 1          | 10             | <u></u>    | 000            | 100 CO                                   |       |
|                |                 |  | 12                                     |                              | • .                   |              |            |            |                |            |              |              |                |                     | 2000           | 100          | <u></u>        | <i>==</i> ,  |                |            | 1.7            | 8            | •              |            | W.             | 26 o 95 oog                              |       |
|                |                 |  | 12                                     |                              |                       |              |            |            |                |            | -            |              |                | 1111                |                | RAKS         | <b>y</b>       |              |                | /          |                | ŧ.           | <b>A</b> <     | -          | 600            | DOG O A A COST S                         |       |
|                |                 | The Person Name of Street, or other Designation of the Person of the Per |  | •                            |                       |              |            |            |                |            |              | 0111         |                | (III)               | _&             | 7222         |                | . – 🗔        |                | 55         |                | 13           | CH W           | 000        | 000            | 000 N                                    | ~     |
|                |                 |  | 8 · _ · _ · _ · _ ·                    |                              |                       |              |            |            |                |            |              |              | VIII           | $U_{\lambda}$       |                | -            | _              | /            |                | 2          |                | 2            |                | 00         | O I            | 600                                      | CREEK |
|                |                 |  | n                                      |                              |                       |              |            |            |                |            |              |              | 7 1200         | ==                  |                |              |                |              |                |            |                |              |                | 60         |                | 0000                                     | ~ ~   |
|                |                 |  | -                                      |                              |                       |              |            |            | 2              | 80         |              |              | 13             | $\bigcirc$ $\Gamma$ | = c            | <b>E</b> -   | n .            |              | -              | T          | 1              |              |                | 6          | 600            | 100 C 20 C | C     |
|                |                 |  |  | •                            |                       |              |            |            | _ <            | 00         |              |              | 12             | U-E                 | 5              | C-2          | 4              |              | 2/             | 1          |                | 63           | - B            | # N        | 00             | 3 3 800                                  | ш     |
|                |                 |  | 7                                      |                              |                       |              |            |            |                |            |              |              |                |                     |                |              | 7              |              | 57<br>9-N      | 000        | S Ad           | 000          | 9              | 48         |                | 8  | AGI F |
|                |                 | 1  |  |                              |                       |              |            |            |                |            |              |              |                |                     |                | 16           | 1 1            |              |                | - La       | _~             |              | 0-0            |            |                |  | 4     |
|                |                 | -  | _                                      |                              |                       |              |            |            |                |            |              |              |                | S                   |                |              | - 1            | 1120         | 0-1            | /I_S       | JE-            | 7)           |                | 600        | m              |  | ш     |
|                |                 |  | <u> </u>                               |                              |                       |              |            |            |                |            |              |              |                | 2                   |                |              | 1              | ᄱ            | ال             | 15         | ے جات          | <b>5</b>     |                | 20         | met 9          |  |       |
| Land Street    |                 |  | 1603                                   |                              | 8                     |              |            |            |                |            |              |              |                |                     |                |              |                |              | 1              |            |                |              |                | . DO.      | OO K           | 21                                       |       |
|                |                 | 50   |  |                              | •                     |              |            |            |                |            |              |              |                |                     |                |              |                | 1            |                | -          | 4(             | )            | ALIDE          | ATO        | MEN            | 31 54                                    |       |
|                |                 | ,50  | ₩36                                    |                              |                       |              |            |            | 1              | -179       |              |              |                |                     |                |              |                | 1            |                |            |                |              | AUKE           | AND        | MAL            |  |       |
|                |                 |  |  |                              |                       |              |            |            |                |            |              |              |                |                     |                |              |                |              |                |            |                |              |                |            |                |  |       |



#### SY 2023-24 Long Range Plan

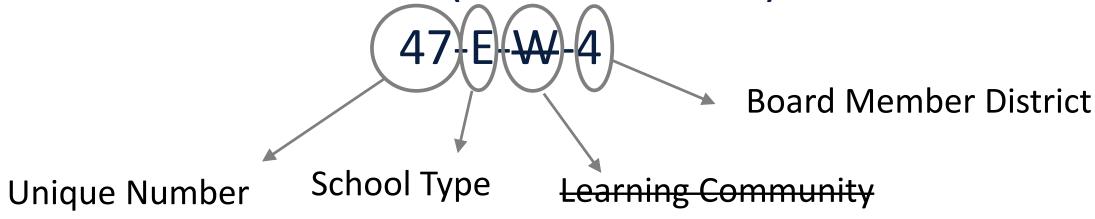


# How Does OCPS Set Attendance Zones for Schools?

#### **Schools Opening in 2024:**

129-M-SE-2

50-H-SE-2 (Innovation HS)



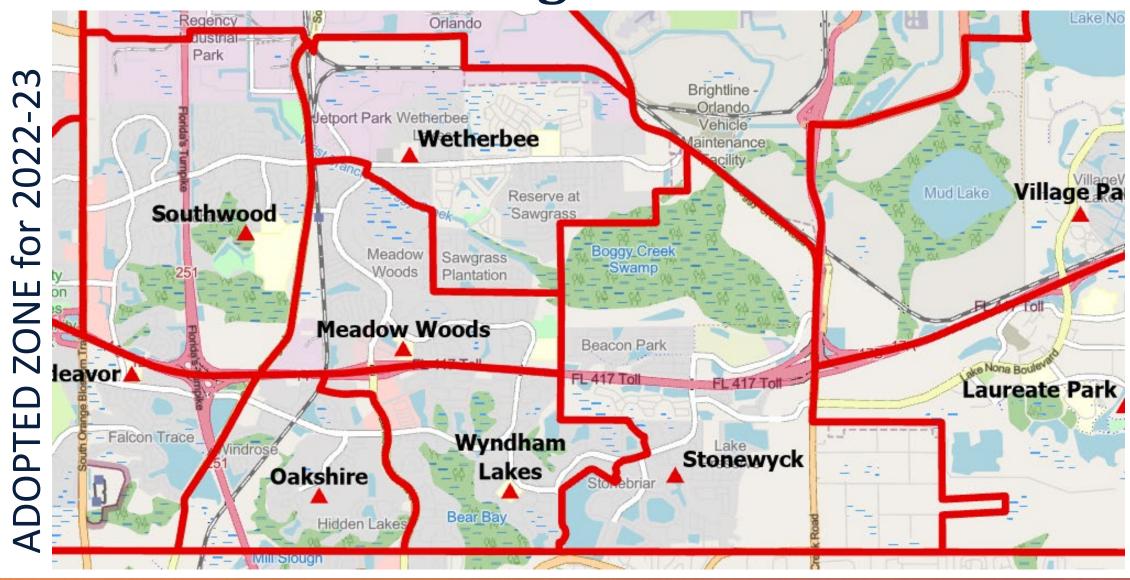
**School Board Policy -JC** 

- Superintendent commences rezoning
- Timeline developed
- Meet with principals, area superintendents and school board members
- Research and data collection
- Community Meeting(s)
- Rule Development Workshop
- Public Hearing
- Rezoning notebook

Exercise: Establish Attendance Zone for 30-E-SE-3

| School        | Capacity | Enrollment |
|---------------|----------|------------|
| 30-E-SE-3     | 791      |            |
| Wyndham Lakes | 768      | 977        |
| Wetherbee     | 758      | 1140       |
| Meadow Woods  | 791      | 747        |





# Can an OCPS Student Transfer?

#### **Types of Transfers**

- Academic Transfer
- Academic Year Completion Transfer (AYC)
- Controlled Open Enrollment Transfer (COET)
- ESE Sibling Transfer
- Grandfathered Transfer
- Hope Scholarship Transfer
- Medical Transfer
- Pending Move Transfer
- Psychological Transfer
- Rising 5th, 8th, and 12th Grade Students
- School Personnel Transfer (Students of OCPS staff)



#### **Transfer Timings**

February 1 - April 30

- Academic Transfer
- Grandfathered Transfer
- Controlled Open Enrollment Transfer (COET) opens for the next school year

Open year round

- Controlled Open Enrollment Transfer (COET)
- Seats updated at least every 12 weeks

#### Limited

### **Academic Year Completion Transfer**

from 1<sup>st</sup> day through school year

#### **Pending Move Transfer**

90 days prior to closing

#### Rising 5<sup>th</sup>, 8<sup>th</sup>, or 12<sup>th</sup>

 School year and summer before 5<sup>th</sup>, 8<sup>th</sup>, or 12<sup>th</sup> grade



ESE Sibling
Transfer



Hope Scholarship Transfer

until June 30 of same school year



Medical Transfer



Psychological Transfer



School
Personnel
(Staff)
Transfer



COET – depends on seat availability

**Anytime of Year Transfers** 

#### **Important Transfer Links**



#### **Student Enrollment**

https://bit.ly/ocpsstudentenrollment

#### **Transfer Information:**

https://bit.ly/ocpstransfers

## **Questions and Answers**

Our Promise. Your Support. Their Success. Our Promise. Your Support. Their Success. Our Promise. Your Support. Their Success.

